TRANSLATOR ANDREW CAMPANA'S NOTE: In Japanese, both tanka and haiku are usually written in just one line. In English translation, the norm is five lines for tanka like these (5-7-5-7-7), though this is arbitrary and sometimes forces divisions where there weren't any in the original. Hokuto Iboshi played around with syllable counts and form too. You should feel free to use as many or as few lines as you need in your translation. Also worth noting: there are no plurals in Japanese (usually), so almost every noun can be translated as singular or plural, depending on what makes sense.

TANKA TRANSLATION #1: APPLE

ORIGINAL TANKA: カムチャッカの話しながら林檎一つを二つに割りて仲よく食うた

TRANSLITERATION (JAPANESE)

Kamuchakka no hanashi nagara ringo hitotsu o futatsu ni warite nakayoku kuuta

GLOSSARY:

Kamuchakka (noun): Kamchatka (peninsula in Russia, traditional Ainu homeland) no: possessive ('s or about) hanashi (v): talking, discussing, telling stories, chatting nagara: while, during, as ringo (n): apple *hitotsu* (adj): one (in this case, one apple) o: indicates the direct object (in this case apple)

futatsu (adi): two ni: indicates the object of the following verb (in this case, *warite*, divide) warite (v): we divide, split, cut, halve, separate nakayoku (adv): on good (friendly) terms with; getting along well; in harmony; happily; peacefully kuuta (v, past tense): ate, consumed (but in a rough/masculine way)

Step 1: Replace Japanese words with your choice of English words from the GLOSSARY.

Kamuchakka no hanashi nagara rinao hitotsu o futatsu ni warite nakayoku kuuta

Kamchatka about talking while apple one Into two we divided in harmony ate it

Step 2: Reorder the sentence and rearrange words to make syntactical sense. Option 1:

While telling stories about Kamchatka we divide one apple in two on good terms, we ate it together

Option 2 While discussing Kamchatka we divided one apple and chewed it happily.

Step 3: Refine your word choice and choose your line breaks, weighing connotations and considering the mood of the poem.

Option 1

Telling stories about Kamchatka we divide one apple in two on good terms, we ate it together

Option 2

While discussing Kamchatka we divided one apple and happily chewed our halves.

TANKA TRANSLATION #2: SALMON SOUP

ORIGINAL TANKA: 働いて空腹に食う飯の味ほんとにうまい三平汁吸う

TRANSLITERATION (JAPANESE)

Hataraite kūfuku ni kuu meshi no aji hontoni umai sanpei-jiru suu

GLOSSARY:

hataraite (verb): working, laboring
kūfuku ni (adverb): on an empty stomach, while hungry
kuu (verb): eat, consume
meshi (noun): cooked/steamed rice, or more generally, meal, food
no possessive ('s or about)
aji: flavor, taste
hontoni (adverb/intensifier): really, truly, very (kind of casual)

umai (adjective): delicious, tasty, good, great *sanpei-jiru:* a kind of soup that's a local specialty in Hokkaido, the northernmost island of Japan; the origin of the name is unclear but might have been named after a fisherman named Sanpei Saito. Consists of salted or pickled fish (usually salmon, or sometimes cod or herring), vegetables (especially potatoes and/or daikon radishes), and sometimes sake. *suu:* to eat/suck/sip/slurp (soup)

Step 1: Replace Japanese words with English words from the GLOSSARY.

Hataraite kūfuku ni kuu meshi no aji hontoni umai sanpei-jiru suu

Step 2: Reorder the sentence and rearrange words to make syntactical sense.

Step 3: Refine your word choice and choose your line breaks, weighing connotations and considering the mood of the poem.

TANKA TRANSLATION #3: BEAR

ORIGINAL TANKA: 久々て ´熊か ´とれたか ´其の肉を 何年ふ ´りて ´食うたうまさよ

TRANSLITERATION (JAPANESE)

Hisabisa de kuma ga toreta ga sono niku o nan-nenburi de kuuta umasa yo

GLOSSARY:

hisabisa de: After a long time/while, for the first time in a while, it's been ages
kuma: bear (noun)
ga: particle, in this case marking the subject
toreta: to have been harvested/picked/
produced/caught/ hunted
ga: but, however, still, and
sono: that (preposition)
niku: meat, flesh (noun)
o: particle marking "niku" as direct object of "kuuta"

nan-nenburi de: the first time in years, after how many/all these/so many years kuuta: the past tense of the verb kuu, meaning to eat, consume umasa: tastiness, deliciousness; the adjective "umai" (delicious, tasty, good, nice) made into a noun. Similar to Japanese word "umami."
yo: a sentence/phrase ending particle that emphasizes what came before; often translated as an exclamation point

Step 1: Replace Japanese words with English words from the GLOSSARY.

Hisabisa de kuma ga toreta ga sono niku o nan-nenburi de kuuta umasa yo

Step 2: Reorder the sentence and rearrange words to make syntactical sense.

Step 3: Refine your word choice and choose your line breaks, weighing connotations and considering the mood of the poem.

TANKA TRANSLATION #4: POT OF RICE

ORIGINAL TANKA: 一升飯食える男になったよと漁場の便り友に知らせる

TRANSLITERATION (JAPANESE)

Isshō meshi kueru otoko ni natta yo to gyojō no tayori tomo ni shiraseru

GLOSSARY:

isshō: one shō (a measuring container, traditional measurement / 2 quarts)
meshi: cooked/steamed rice, or more generally, meal, or food
kueru (verb in potential form): to be able to eat, consume
otoko (noun): man, male, fellow, guy, chap, bloke, dude
ni natta (past tense): have become, became
yo (particle): emphasizes what came before; often translated as an exclamation point

to (particle): indicates that all that came before is a quote, something that someone said gyojō (noun): fishing grounds; fishing zone no (particle): possessive ('s) or about [the noun before no] = fishing grounds tayori (noun): news; tidings; information; correspondence; letter, announcement tomo (noun): friend; companion; comrade; pal ni shiraseru (verb): to notify, tell, announce, advise, inform

Step 1: Replace Japanese words with English words from the GLOSSARY. There is no right answer.

Isshō meshi kueru otoko ni natta yo to gyojō no tayori tomo ni shiraseru

Step 2: Reorder the sentence and rearrange words to make syntactical sense.

Step 3: Refine your word choice and choose your line breaks, weighing connotations and considering the mood of the poem.